



પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL  
EDUCATION (GCSE)**  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404  
Email: [ssamcivilgcpe@gmail.com](mailto:ssamcivilgcpe@gmail.com)  
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Helpline No. 1800-233-7965

Ref:- SS/Civil/2023/ 29225-829

Date:- 12/5/2023

### ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Raviraj Construction**  
**Plot No. 190/6, Toran App.**  
**Anand Vatica Society,**  
**Sector - 22, Gandhinagar**  
**Cont - 9624556000**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 1 School for School of Excellence at various Location in THE DANGS district.- Package No. SS/SOE/UPS/DANG/460 for the contract price Rs. 22490717.76 (Rupees Two Crore TwentyFour Lakh Ninety Thousand Seven Hundred Seventeen Paise SeventySix Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

*Hanna*

**Yours Faithfully,**

**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: THE DANGS
2. District Project Engineer, Dist: THE DANGS
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - SHAMGAHAN PRIMARY SCHOOL, Taluka - AHWA, Dist - THE DANGS